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PATENT
Attorney Docket No.: UCSD1240-3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Hostetler et al.
Application No.: 10/759,345
Filed: January 15, 2004
Title: PHOSPHONATE COMPOUNDS

Art Unit: 1626
Examiner: T.A. Solola
Conf. No.: 7442

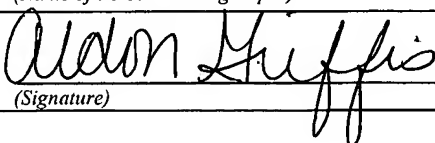
Mail Stop ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL SHEET

Sir:

Transmitted herewith for the above-identified application, please find:

1. Response to Notice of Allowance mailed August 10, 2005 (1 page);
2. Form PTOL-85B Issue Fee Transmittal (*in duplicate*) (1 page);
3. Change of Attorney Address (1 page);
4. Check No. 579736 in the amount of \$1,030.00; and
5. Return Receipt Postcard.

CERTIFICATION UNDER 37 CFR §1.8	
I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, November 4, 2005 , in an envelope addressed to: Mail Stop ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
Aldon Griffis (Name of Person Mailing Paper)	
 (Signature)	November 4, 2005 (Date)

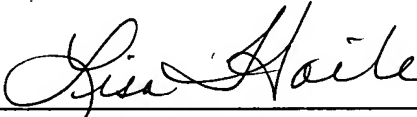
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Enclosed is Check No. 579736 in the total amount of \$1,030.00; which consists of \$700.00 for the Issue Fee, \$300.00 for the Publication Fee and \$30.00 for the Advance Order Fee for Ten (10) Patent Copies. The Commissioner is hereby authorized to charge any other fees that may be associated with this communication, or credit any overpayment to Deposit Account No. 07-1896. A duplicate copy of this sheet is enclosed.

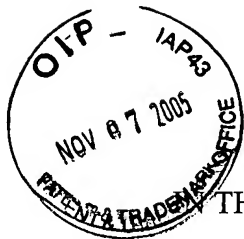
Respectfully submitted,

Date: November 4, 2005



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RESPONSE TO NOTICE OF ALLOWANCE

Sir:

In response to the Notice of Allowance mailed August 10, 2005, enclosed are the completed Issue Fee Transmittal Form PTOL-85B and Check No. 579736 in the amount of \$1,030.00 for the required Issue/Publication Fees and a request for Ten (10) advance patent copies.

The Commissioner is hereby authorized to charge any other fees associated with the filing submitted herewith, or credit any overpayments, to Deposit Account No. 07-1896.

Respectfully submitted,

Date: November 4, 2005

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Aldon Griffis
(Name of Person Mailing Paper)

November 4, 2005
(Date)